



ARCHIVES - ORG 1073

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OUR FRESHMAN CLASS!
The cover picture shows the Freshman Class (some are missing) in their various courses: PASTORS', CHRISTIAN EDUCATION, BACHELOR OF THEOLOGY, GENERAL BIBLE, BACHELOR OF RELIGIOUS EDUCATION, MISSIONARY. There are 106 registered, representing many different countries and denominations.

PRAY FOR THESE FRESHMEN!

1. Pastors 2. Christian Education 3. Bachelor of Theology 4. General Bible 5. Bachelor of Religious Education 6. Missionary

What are we seeking? Perhaps this has been best answered by an anonymous writer, who said:

"We are sent not to preach sociology but salvation; not economics but evangelism; not reform but redemption; not culture but conversion; not progress but pardon; not the new social order but the new birth; not revolution but regeneration; not reformation but revival; not resuscitation but resurrection; not a new organization but a new creation; not democracy but the Gospel; not civilization but Christ. We are ambassadors, not diplomats."

This must ever be the passion and concern of the true child of God. And God's people are called upon to support and pray for those agencies and workers, who are standing true to the Scriptures, and are seeking to fulfil the Lord's commands. Let there be less talk and more prayer; less criticism and more concern; less concern with organization and more of winning men and women to the Lord Jesus Christ. Let there be less of man and more of God, and in doing His will and work as He enables us so to do.

IT'S THEIR SOULS WE SEEK!

EDITORIAL -

WHAT ARE WE SEEKING?

There seems to be an inordinate amount of "religious" news appearing through the many news media today, and on listening or reading, one begins to wonder what we are really seeking.

We are deluged with the news of churches that are seeking a common ground, a common name, a common communion. Committees and conferences are seeking to weave their way through the maze of tradition and custom, attempting to find a common denominator (or a common denomination?) upon which they can build.

Throughout all the discussion and tabulated results, we fail to hear or read that which we long for: a concern for the salvation of souls for which Christ died, and a vision of world missions that will carry that message to the uttermost part of the earth. We may be doing an injustice to those who are earnestly and devotedly seeking to bring together the various groups that make up the Christian Church. But it must seem, to a world looking on, that those who are in positions of spiritual leadership are "majoring in minors" and are more concerned with "intellectual honesty" than relationships with God in Christ. There is more talk about what they believe to be "myth", "allegory", or "post apostolic additions to the Scriptures", than there is about the truth as it is in Christ Jesus. The Apostles' Creed, they claim, says one thing, but means another. And in the meantime, men and women die without a knowledge of the Lord Jesus Christ.

When the Scriptures are no longer authoritative to men and women, then the authority of Divine command is undermined or ignored. Hence, the last command of the Lord Jesus Christ: "Go ye into all the world and preach the gospel to every creature" is left without the urgency and passion that would see the world evangelized and the return of the Lord Jesus Christ hastened.

NEW LIBRARY BUILDING STARTED

LATE October saw the beginning of the New Library Building, which should be completed by the end of March, 1966.

Here is visible evidence of the goodness of God and the concern and co-operation of His people. The new library, and the other areas of development, have been made possible through prayer and the gifts of folk like yourself.

Perhaps we should be reminded that the campaign for growth and development is not completed, but just begun. Those who pledged gifts towards the Lord's work here are sending them in faithfully. BUT IT IS IN THE GIVING OF REGULAR, THOUGH PERHAPS SMALL, GIFTS, THAT WORK SUCH AS THIS CAN BE MAINTAINED. Did you know that \$2.00 or \$5.00 a month would amount to \$25.00 or \$60.00 a year? And if 1,000 friends would stand with us in such systematic giving, much of our annual budget could be cared for?

Have you PRAYED about your share in the work of T.B.C.? Could we hear from you about it.

Systematic giving is the scriptural method of maintaining the Lord's work.

OPEN HOUSE

For high school students and other interested young people
Here is your opportunity to enjoy

"COLLEGE FOR A DAY"

TUESDAY, MARCH 8, 1966

8:45 a.m. - 3:00 p.m. 7:00 p.m. - 9:00 p.m.

YOU WILL ENJOY:

Special lectures, morning and evening student fellowship

Sightseeing tour of the college

Meals with the students

ALL YOURS — ALL FREE

Come for all or part of the day

For all young people, groups or individuals

NOTE: We would like to know approximately how many are coming. Please phone 924-7167, or write, giving the information. DO COME — We will look for you on MARCH 8th, at 8:45 a.m.

TORONTO BIBLE COLLEGE — 16 Spadina Rd., Toronto

— Clip Out and Save —

Greetings

We send to each one of you, our greetings for the Christmas Season
and

Our prayers for a blessed and joyful New Year

In the service of the Lord Jesus Christ

From: The Chairman of the Board,
The President,
The Board of Governors,
The Faculty and Staff.

GOD BLESS YOU AND KEEP YOU, WHEREVER YOU ARE.



The following are some extracts from the message of the President at the Convocation Service, September 13, 1965:

We greet you in the all-prevailing Name of Jesus Christ our Saviour! Particularly would we welcome those who are here for the first time—new faculty members, new staff, and, last but not least, new students.

"Last year at this time we looked forward to our Special Campaign. We did so with not a little fear and trembling, for we were charting a new course. However, our hearts are filled with praise as we look back today upon a miracle. God hath done a new thing for us, and His Name is greatly to be praised!

"Generally speaking, it has been our custom, on such occasions as this, to emphasize some of the basic principles which have characterized Toronto Bible College down through the seventy-two years of her history. This is what we propose to do again today, at least in some degree.

"The first T.B.C. distinctive to which I should like to allude this morning is that of **student self-government**. The idea in the minds of our Founders was that people old enough to go to college should pretty well be able to run their own affairs with dignity and with a minimum of supervision. And, of course, when this fact is coupled with the further fact that those who come to such a place do so because their lives are dedicated to God, the assumption should be correct beyond question. By and large the premise is correct, and for the excellent results in this area we praise God.

"Our second distinctive is the corpor-

ate leadership of the Holy Spirit. You will learn much here of the Holy Spirit, both as to His Person and His work. He convicts men of sin, He takes the things of God and makes them real, and guides into all truth. He is Sovereign in the formation and operation of the Church. He indwells every believer, and it is because of this that the believer can live in constant victory over the world, the flesh and the devil. This is not to be confused with sinless perfection. Rather, it is victorious Christian living.

"If the Holy Spirit indwells all God's children, if they desire only the will of God, and if they purpose to have no will but His, then there will result a beautiful unity which will evidence itself at every strata of School life. As I see God working in His wonderful, albeit mysterious way, I shall want His touch to be similarly upon me. I shall have to examine myself constantly to be sure that there is nothing between my soul and the Saviour.

"If such be the attitude of each of us, it should not be difficult to conclude that there will be both a unity and a unanimity that will evidence itself far and wide that the Spirit indeed is pre-eminent in Toronto Bible College. May we all strive earnestly for this! This should be our goal.

"This brings us to our third distinctive, our **Bible-centred curriculum**. The same blessed Holy Spirit of Whom we have been speaking has both miraculously provided and preserved for us a Book, God's Book, in which is revealed the eternal purpose of God.

"We believe that we are in the last days. Jesus cannot long delay His com-

ing. However, till He comes, things will get worse and worse. We see signs of moral decay on every hand. Arnold Toynbee, the noted historian, says: 'Of the 21 civilizations that history records, 19 of them crumbled into the dust and disappeared when they reached the state of moral declension at which we have arrived today.' The picture admittedly is dark. There remains, however, one bright hope. It is this Book. Accordingly, our great objective at Toronto Bible College is to teach this Book—not about this Book, but the Book itself.

"This College believes that this Book is inspired, infallible, and inerrant. This is a **Bible College**. We want you to know this Book from cover to cover before you leave this place. Of course, this Sacred Volume is inexhaustible, but insofar as we are able to do it, we want to send you forth as masters of the Book. It could very well be that God will lead you on to advanced education in one field or another. We are heartily in favour of such a step, and will do our best to faithfully advise you in such matters—but while you are here, you will be exposed to the Word of God every day of every week.

"Never has there been such a frontal attack on the Word of God and the cause of Christ as there is today. The opposition is coming from many directions, both from without and within. Satan, the master strategist, is using every conceivable device to gain his diabolical end. At times he uses the preacher in the pulpit. At other times he resorts to the news media or the airwaves. Still again, he would seek to replace the old morality with a new perversion. There remains but one answer, and that is the Word of God. It is not good enough to merely subscribe to the Bible. We must believe it, know it, embrace it, love it, preach it, live it. This is our reasonable service.

"Young people, we are glad that God has led you here. We want these years to be enjoyable and profitable. We want our School to be the finest anywhere. We want you to be our best advertising medium. We want to make an impact both here and abroad. We have a dedicated Faculty and Board and Staff. Many of these servants of God are here at great sacrifice because they have obediently heard God's call. They are here to lead and to help you. We are all anxious to contribute to your welfare. May God bless us one and all as we seek to glorify Him in this hallowed spot, and to fulfill these principles of Toronto Bible College."

"GIVE ATTENDANCE . . . TO DOCTRINE"



R. B. Strimple, B.A., Th.M.
Dean of Faculty

CHARLES C. RYRIE begins an article in a recent issue of the "Central American Bulletin" by noting that, "Although relevance is the cry of our day, one of the most relevant aspects of the ministry is being pushed into the background. I refer to sound teaching, or doctrine. Methods and mechanics, committees and commissions seem to figure more prominently in the thoughts and actions of Christians and Christian organizations than sound doctrine." James Daane, in reviewing Heinrich Ott's new book, THEOLOGY AND PREACHING, speaks of "one of the great weaknesses in modern preaching, both evangelical and liberal. Even evangelical sermons often lack that resonance and that timbre which a sermon can possess only when it comes out of a large, rich background of a consciously held theology."

The lack of a vital concern for sound doctrine among evangelical Christians in our day is painfully evident to anyone who teaches in the area of theology. The author has found it necessary, for example, to begin the lectures in Theology I each year by devoting some time to an explanation of the nature and importance of theology—necessary because so many students, most of them from "good Christian homes," come to Bible College with a complete lack of interest in serious theological study, or even a definite antipathy to it. Some express it this way: "I have come to T.B.C. to study the Bible, not theology." Such a statement, of course, reveals a serious misunderstanding of the nature of theology and the place that it holds as the very capstone

of Biblical study. It reveals a rather deep-seated prejudice. But like all prejudice, it is a prejudice which has been learned—in the home, perhaps even in church.

Some years ago, when facing the decision of what school to attend for graduate work in theology, I wrote to a prominent Baptist pastor seeking advice. His answer was very brief: "Personally I've never been very much interested in theology; I'm only interested in preaching the Gospel and seeing souls saved."

Where has this bias against the study and the proclamation of Christian theology arisen? No doubt any one simple answer would tell only part of the story. May I suggest, however, that this bias is in large measure simply an inevitable result of a tendency long present in modern Christianity, **the tendency to divorce the two areas of doctrine and life**, with a resulting depreciation of doctrine. Haven't you often heard Christians say something like this: "I'm not interested in a man's theology; I only ask, has he had an experience with Christ?" There is a slogan of the ecumenical movement: "Theology divides, Christ unites." The implication is clear: theology must be evil, since it has an evil result; and it must be carefully avoided. A contentless faith in "Christ" is all we want. More and more I find Christians less and less concerned about whether the theology of a Christian leader is sound, but rather they ask simply: "Is he spiritual?"

Certain observations on this trend of our times would seem to be in order:

(1) Surely it is time to reaffirm the fact that there are certain fundamental doctrines which form the indispensable foundation of the Christian faith; fundamental doctrines, belief in which is the very definition of a Christian. We must not be fooled by the often-heard claim that "a Christian is not a person who believes certain doctrines, but rather is a person who has had a certain experience." Often such a statement is made in order to emphasize the important fact that true Christian faith does not consist merely in the ability to sign an orthodox doctrinal statement, but is a matter of relationship—a relationship between persons, a sinner and the living Christ. But what a diabolical distortion of truth it would be to set up a disjunction between doctrine believed and experience enjoyed! How would this differ from the Liberalism of Schleiermacher and Ritschl, of Harnack and Fasdick—the Theology of Experience? What are we to say, for example, when an Albert Schweitzer proclaims

whole-souled commitment to Christ and then presents a life which is apparently consistent with his claim? Is it irrelevant to ask him concerning that Christ to Whom he is committed is Christ, the eternal Son of God Who became man to die for sinners and to rise from the dead to give them life, Who presently intercedes for them, and Who is coming again to take them to Himself?

God has revealed Himself in mighty acts—and in words giving the infallible interpretation of those acts, their meaning and their eternal significance for me. God's revelation, therefore, is **proposition**, and sincere belief in those propositions is **absolutely essential**. "He that believeth not God hath made Him a liar; because he believeth not the record that God gave of His Son."

(2) It is right, however, and very important, to recognize that absolute agreement on every facet of Christian doctrine is not necessary to meaningful fellowship and co-operation. It is very important to distinguish between the **fundamentals** of the faith (to use an old term which is now in disfavour with some, but which is still a useful one, the meaning of which is clear), and other doctrines on which Christians—equally spiritual, equally intelligent, and equally sincere—may disagree. (Making such a distinction is not always easy, but it is not impossible. A discussion of the criteria of distinction cannot fall within the bounds of this article, however.)

In fact, perhaps one of the greatest sins of our evangelical churches lies in this very area—Christians calling each other names, refusing fellowship, in effect excommunicating one another, on the ground of differing views on eschatology, Christian conduct, church polity, the sacraments, etc.

(3) However, we must not allow the fact that Christians equally spiritual, equally intelligent, and equally sincere may disagree on these matters, to lessen our diligence in seeking out the truth even in these areas. Not **everyone** is right—for example, is baptism properly administered to infants of believing parents, or is baptism to be reserved for those making an intelligent profession of faith in Christ? A choice must be made. Not everyone is right; and the Christian must be interested, deeply interested, in truth.

(4) But we must not fall into the very error which we are opposing when we defend the essential nature of sound doctrine. We must not divorce doctrine and

life, faith and conduct. We are to know the truth, Christ says, **and the truth shall make us free**—free from sin and its bondage. We are familiar with the normal outline of Paul's epistles: opening chapters on Christian doctrine, followed by instructions on Christian conduct. But we must not think of the apostle's appeal for sound doctrine as merely **coupled** with his appeal for holy living; it is the **prerequisite** for holy living.

But the relationship between doctrine and life is a truly reciprocal one as the Scriptures see it, for holy living is itself the prerequisite for sound doctrine. "If any man will do his will," Jesus said, "he shall know of the doctrine, whether it be of God, or whether I speak of myself." Doctrinal discernment is God's gift to the sincere and the obedient. "Blessed are the pure in heart, for they shall see God."

The Christian then must be a lover of truth, and a seeker after truth, and truth for him can be nothing less than the whole counsel of God. Paul's injunctions to Timothy need to be re-echoed: "Give attendance to reading, to exhortation, to doctrine. . . . Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

SCHOOL NEWS

★ What a joy it is, when September rolls 'round, and the College once more resounds with the voices of senior students, and the slightly less ebullience of freshmen! How wonderful it is to look around and see so many young people, coming from different countries, different backgrounds and different languages, brought together in the will of God, to prepare for His service. What amazing grace is here, as their testimonies verify. ★ The Freshman Banquet on the opening day of the College gave us a little insight into who they are, and what brought them to T.B.C. They have come to us from nine different countries, one of them being permitted out of India just as that tragic country faced armed conflict with Pakistan. As they gave their testimonies, we found that in this freshman class there are fifteen different denominations . . . an insignificant fact for these who are "all one in Christ Jesus."

Nearly half of them, and there are 106 new students enrolled, had come to College through the urging of the Holy Spirit, and the counselling of Alumni or Faculty. Many had come as the result of a Missionary Conference, others through hearing the Chorale. What a variety of

ways the Lord has to lead His dear children along.

Eight of these freshmen "returned" as second generation T.B.C.ites, with one of them enlivening the evening by saying: "I had to come to T.B.C. or my family would have disowned me!"

They have come, ready for whatever service the Lord Jesus Christ would have them render. They have come for the discipline of study, of prayer and of service. And they are able to come, because you, and you, have made it possible through your gifts, prayers and interest.

★ To date, we have had some outstanding men speaking at the General Missions and Chapel hours. These have been: Rev. Peter Stam, Africa Inland Mission; Rev. Henry Budd, Sudan Interior Mission; Dr. Delbert Kuehl, The Evangelical Alliance Mission; Rev. C. R. Tournay, International Missions, Inc.; Rev. George Black of the Gospel Mission of South America; Rev. and Mrs. Judson Merritt of the Africa Evangelical Fellowship; Rev. Leonard Street, Overseas Missionary Fellowship; Miss L. Chipley, Woman's Missionary Union Society; Mrs. Peter Brown of India, and Rev. L. Roblin, A.B.W.E.

★ One College highlight was hearing two Ethiopian Pastors, working with S.I.M., tell how the Lord saved them from paganism and worked during the Ethiopian Revival of the mid and late 1940's. We will not soon forget Ato Aba Golie and Ato Markina Maja.



D. C. Percy, Director of Missions, with Ethiopian Pastors Ato Aba Golie and Ato Markina Maja.

★ In Chapel, we have been privileged to hear Rev. Harold Fife of High Park Baptist Church; Rev. A. Chisholm of Yonge St. Mission; Dr. J. H. Hunter, noted author; Dr. Harold Ockenga of Boston; Rev. W. Thorneloe of the United Church, Weston, Ont.; Mr. H. Wildish of Jamaica, and Mr. J. Smart, Emmaus Bible School.

These men stand on the firm, infallible Scriptures, and their ministry was a blessing to us all.

★ Parents and Pastors of new students visited us on September 25th, and it was good to meet with them in the fellowship of T.B.C.

HAPPY EVENTS!

There was much rejoicing at T.B.C. when MR. and MRS. PETER ENNS finally announced the arrival of their new daughter, CHERYL JANETTE, weighing in at 8 lbs. 14 ozs., on Sept. 14, 1965.

The prayers and best wishes of us all will follow this most recent addition to the College family. We hope to register her for the Class of 1987!

* * *

And somehow we omitted, from the last Recorder, the very important news of the marriage of our only Faculty-Bachelor, REV. GORDON WRIGHT. In August he took unto himself a wife, MISS ELOISE MILLER, and is doubtless living very happily ever after. It is good to know that he is being well cared for.

The good wishes of the whole T.B.C. family go out to Mr. and Mrs. Wright, with the prayer that the Lord will bless them and use their united life in His service.

* * *

OUR NEW DINING ROOM

SCHOOL opened 'mid consternation: our Dining Room was a shambles (see picture) and for four weeks we "made do" with crowded quarters.



The Dining Room BEFORE . . .

Then the Dining Room, in sparkling new dress, was ready. With a capacity for 300, we can accommodate nearly twice as many as before.



. . . and the Dining Room AFTER.

And our new kitchen, now in "cafeteria" style, shone with gleaming steel steam-tables, new stoves and refrigerators—new everything. And we are trying to learn how everything works. Some job.

The accompanying pictures don't do them justice—you must come in and see (and taste!) for yourself.

What a blessing and help it all is. And you, and you, and you, made it possible, through gifts and prayers.

Our facilities are available for those engaged in the Lord's work. A limited number of banquets or other functions can be held for minimal cost. Write or phone for information.

And if it's a meal you want, do come—but phone first (the day before, if possible) so that there will be something ready.

Our Dining Room is also your Dining Room!



The Kitchen . . .

EXAMINE YOURSELVES . . .

THE Berkeley Version of II Cor. 13:5 reads, "give yourself an examination". Christmas time is examination time for students at T.B.C., and there are two good reasons why we should all have an examination at this time. In the first place, it is the season when we remember Christ's great self-emptying pilgrimage to earth, the pilgrimage that was to lead to His death for us. This should give us the desire to see if we are doing as well as we should, for His sake. In the second place, it is nearly the time of the New Year, an excellent time for self-assessment and for a new start in our Christian life.

What sort of an examination shall it be? Well, the Christmas examination is not a final examination, but we might as well pattern it upon the finals, since we already know the basis upon which the finals will be made up. The Lord Jesus, speaking of the final examination for the Christian said, "the word that I have spoken, the same shall judge him at the last day" (John 12:48).

Suppose, then, that we take some of



E. L. Simmonds, M.A., B.D.

the words of God and examine ourselves, each one of us, in the light of them:

1. "Blessed are they which do hunger and thirst after righteousness, for they shall be filled." (Matt. 5:6)
—Do I hunger and thirst after righteousness? Or am I satisfied with my present spiritual state?
2. "Whosoever committeth sin is the servant of sin . . . If the Son shall make you free ye shall be free indeed." (John 8:34, 36)
—Am I the servant of sin? Any sin?
—What measure of freedom is "free indeed"?"
—Has the Son made me "free indeed"? Or have I still some way to go?
3. "The oath which He sware . . . That He would grant unto us that we, being delivered out of the hand of our enemies might serve Him without fear in holiness and righteousness before Him all the days of our life." (Luke 1:73-75)
—Do I serve God in holiness and righteousness?
—Do I do so all the days of my life?
—Do I really want to?
—What steps, if any, am I taking to achieve this?
4. "Whom He did foreknow He also did predestinate to be conformed to the image of His Son." (Rom. 8:29)
—To what extent have I become like Christ?
—To what extent am I "filled"?"
—What practical steps am I taking in order to be filled?
5. "Unto Him that is able to keep you from falling and to present you faultless before the presence of His glory with exceeding joy." (Jude 24)
—Can God keep me from falling?
—To what extent is He keeping me from falling?
6. "He is able to save them to the uttermost that come unto God by Him." (Heb. 7:25)
—What does "uttermost" mean here?
—Have I been saved that much?
—Do I really want to be saved that much?
7. "I am crucified with Christ, nevertheless I live, yet not I but Christ liveth in me." (Gal. 2:20)
—To what extent is this true in my experience?
—To what extent can Christ become my life?
8. "I can do all things through Christ which strengtheneth me." (Phil. 4:13)
—What are the limits that I am setting for this verse?
—What are God's limits for this verse?
—Have I yet reached these limits?
—What plans do I have for reaching more of them?
9. "If any man be in Christ he is a new creation; old things are passed away, behold all things have become new." (II Cor. 5:17)
—In what way am I a new creation?
—In what realms have old things passed away?
—To what extent have all things become new?
—Do my family see me as a new creature in Christ?
10. "I bow my knees unto the Father . . . that ye might be filled with all the fulness of God." (Eph. 3:14, 19)
—What does it mean to be "filled with all the fulness of God"?"
—How much of this fulness do I have?
—How much of it do I want?
—Am I taking any steps to be "filled"?
11. "O God . . . my soul thirsteth for Thee, my flesh longeth for Thee." (Ps. 63:11)
—Do I have a desire for God comparable to this?
—Do I want to be possessed by such a desire?

12. "We . . . do not cease to pray . . . That ye might walk worthy of the Lord." (Col. 1:9, 10)
 —Can I claim to walk "worthy of the Lord"?
 —To what extent is this possible?

13. "Strengthened with all might according to His glorious power unto all patience and longsuffering with joyfulness." (Col. 1:11)
 —How real is this "glorious power" in my life?
 —How much of the "all patience" do I exhibit?
 —Is my patience the "with joyfulness" variety?

14. "Ye have not because ye ask not." (Jas. 4:2)
 How adequate is my practice of prayer?
 —Could I be a better Christian?
 —Am I going to be better?
 —When am I going to start?
 —How am I going to start?

15. "Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you."
 "According to your faith be it unto you."
 "Thanks be to God who giveth us the victory."
 No — don't grade (or downgrade) yourself on this examination. Let the Holy Spirit be your Examiner today.

THE PURPOSE OF THE INCARNATION

(A Bible Study in the First Epistle of John)



M. Murray Macleod, M.A., B.D.

With Christmas just "round the bend", it may well be as helpful as it is timely to examine together the testimony of John's first glorious letter to the incarnation of our beloved Lord.

Every preacher knows the thrill and joy of making a fresh discovery in the study of

God's Word. I remember very vividly experiencing just such joy when, in studying I John, it dawned upon me how in each one of the five chapters John had some further Spirit-imparted light to shed upon this holy mystery.

We shall find it helpful to consider this subject from two view-points: the objective and the subjective aspects; in other words, we shall consider, first, the Purpose **FOR US**; and then, the Purpose **IN US**.

I. The Purpose of the Incarnation FOR US

1. To Reveal the Divine Love (see 4:9 and 3:16)

How little man really knew about God's love until Jesus came among men. He moved in our very midst as love in action. In 4:9, John puts it very clearly: "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world. . . ." If our love were more like His, it would be more **active**! He **proved** His love. He demonstrated His love. He "manifested" His love. Do we?

2. To Reveal the Living Word (1:1; cf. John 1:14)

In commenting on the Gospel of John, chapter 1, verses 1, 9 and 14, Lightfoot says: "Here the thought is of the Revelation, and not of the Person. Christ is Himself the Word." In the first verse of the Epistle the reference is to the whole Gospel, of which He is the centre and the sum. So we see that John is to give us in this Epistle an application of the Truth to life.

3. To be the Saviour of the World (4:14)

John is here bearing witness to an abiding experience when he says: "We have seen and do testify that the Father sent the Son to be the Saviour of the world." This magnificent description of Christ is found in only one other place in Holy Scripture, namely in John 4:42. This describes not only what He is **designed** to be, but what He **actually** is. This is a grand protest against any narrow Jewish ideas. The scope of His saving mission is as boundless as man's need. This is what a dying world desperately requires: — not a prophet — nor a teacher — still less a mere "example" — but, a **Saviour**.

4. To be the Propitiation for our Sins (3:5; 4:10; 2:2)

"Ye know that he was manifested to **take away** our sins". The verb

here means: "to remove by lifting", or "to carry away" (compare with this, I Peter 2:24). In 4:10, the aorist tense is used — stressing the fact that this is an accomplished fact — a recorded incident in history. The word "hilasmós" means "expiation" (see 2:2), and the verb is a present tense (an Eternal present) — "He is the expiation", thus releasing the flood-gates of God's yearning love.

5. To Destroy the "Works of the Devil" (3:8b)

Note the majestic title of our Lord: "The Son of God" — possessing essential, unoriginated relationship with the Father — emerging into the world to destroy the Adversary's works. Observe, incidentally, the testimony to the real personality of the devil. What — supremely — are "the works of the devil"? They are these: introducing sin; throwing doubt on God's Word; breaking communion; defiling human nature; introducing death.

II. His Purpose IN US

1. To Give Us an Understanding (5:20; cf. Luke 24:45)

The word used (and here only by John) is "dianoia" — the process of rational thought; the faculty of forming a conclusion from certain known facts. "Then opened he their understanding . . ." (Luke 24:45). In John 17:3, this is revealed as the essence of Eternal life. Let us not despise the intellectual grasp of truth — we suffer today from too little of it, not from too much!

2. To Bestow Life (4:9; cf. John 10:10)

This revelation is "in us" as the medium in which it was revealed and in which it was effective. John here stresses the activity of the Christian — not merely his safety.

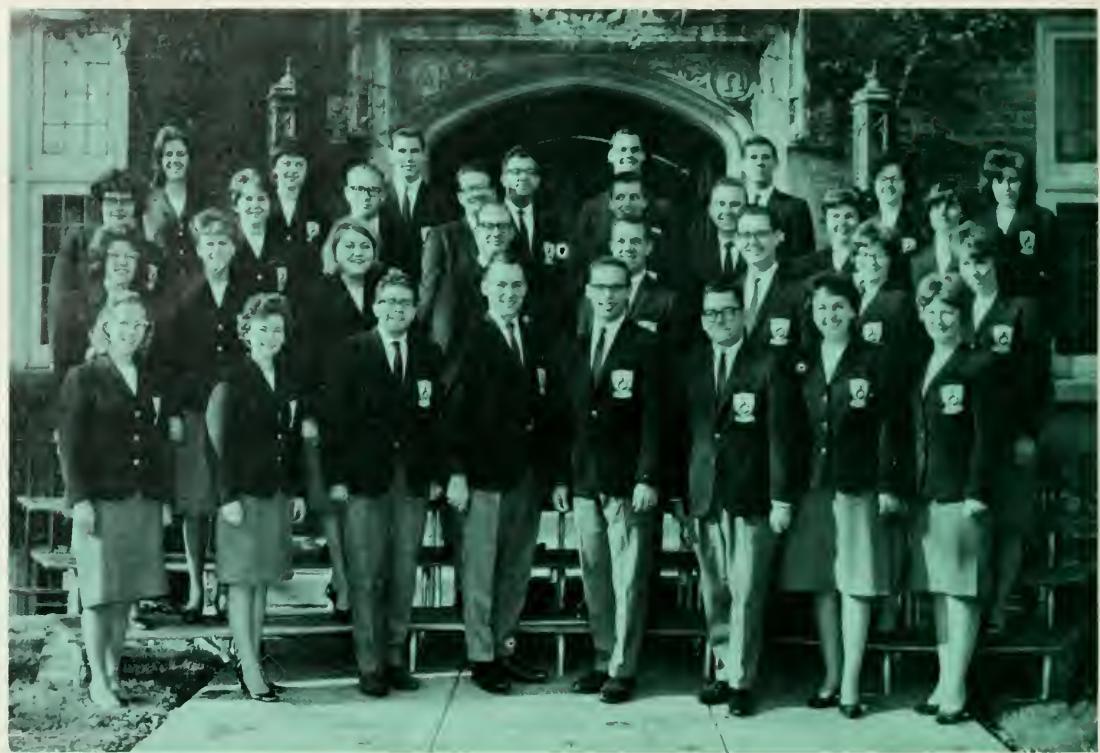
3. To Create Fellowship (1:3)

The Life was revealed to bring the redeemed into relationship with Him: "a-having-in-common", first, with one another — then with both Father and Son.

4. To Inspire to Witness (1:2) Note the order here:

- Personal Experience.
- Public Testimony.
- Particular Witness.

Review all this in light of Jesus' words in John 15:18, "As the Father hath sent me, even so have I sent you. . . ."



CHORALE APPOINTMENTS 1965-'66

Sunday, November 21

11:00 a.m. Hillview Presbyterian
Church, Toronto

7:00 p.m. St. Andrew's Anglican
Church, Thistletown

Sunday, November 28

11:00 a.m. Leaside Bible Chapel,
Toronto

7:00 p.m. Parkdale Baptist Church,
Toronto

Sunday, January 9

7:00 p.m. West Toronto Baptist
Church, Toronto

Sunday, January 16

11:00 a.m. First Avenue Baptist
Church, Toronto

7:00 p.m. Woodbine Heights Baptist
Church, Toronto

Sunday, January 23

7:00 p.m. Bethel Bible Church,
Toronto

Sunday, January 30

11:00 a.m. Fairbank Baptist Church,
Toronto

7:00 p.m. Oakwood Baptist Church,
Toronto

Saturday, February 5

8:00 p.m. T.B.C. Missianary
Conference

Sunday, February 6

7:00 p.m. Calvary Baptist Church,
Brampton

Sunday, February 20

11:00 a.m. Kitchener-Galt-Preston area
7:00 p.m. Kitchener-Galt-Preston area

Sunday, February 27

7:00 p.m. Immanuel Baptist Church,
Toronto

Sunday, March 6

7:00 p.m. People Church, Toronto
(plus Student Choir)

Sunday, March 13

11:00 a.m. Bridlewood Church
(Brethren in Christ),
Toronto

7:00 p.m. Willowdale Baptist Church,
Toronto

Sunday, March 20

7:00 p.m. Richview Baptist Church,
Toronto

Sunday, March 27

11:00 a.m. Melrose Baptist Church,
Toronto

7:00 p.m. Forward Baptist Church,
Toronto

Chorale Tour — May 3-15

NEW CHORALE RECORDING

"NOW GOD BE PRAISED" presents the music ministry of Toronto Bible College. Under the direction of Rev. William H. Crump, Director of Music, and pianist, Mrs. D. C. Percy, A.T.C.M., the recording combines the best of the T.B.C. Chorale programs.

This third T.B.C. long playing record is sent forth with the prayer that it may bring blessing, inspiration and enjoyment to all who hear it.

NOW GOD BE PRAISED — \$4.00 (tax included) post paid.

Be sure you order *promptly* from:

Miss L. Arndt,
T.B.C. Bookroom,
14 Spadina Rd., Toronto 4

ALUMNI NEWS -

FIRST ALUMNUS-OF-THE-YEAR SELECTED AT ANNUAL HOMECOMING



Miss M. Jane Scott, '15, accepts the first Alumnus-Of-The-Year award from Alumni President Alex Deans, '49.

October 2nd, 1965, the Alumni Homecoming, will stand out as a highlight of the T.B.C. Alumni Association. It was held in the newly reconstructed Dining Room, the first function to be held there. It saw the official dedication of McNICOL HALL, the College's main building, with a suitable plaque and ceremony. And it was the occasion for the awarding of the first ALUMNUS-OF-THE-YEAR plaque, with the honour deservedly falling to MISS JANE SCOTT '15, noted Christian journalist (with the Toronto Telegram), and speaker.

The Alumni were greeted by a great banner stretched between the two buildings, with the words:

**"WELCOME HOMECOMING
GRADS . . . The Student Body"** making them feel immediately at home at "Our College."



The first event of the afternoon was the dedication of McNicol Hall, and the unveiling of the new sign at the main doorway. Sharing in this tribute were Mr. J. William Horsey, Chairman of the Board, and Rev. A. Chisholm offering the prayer of dedication. The official announcement read this way:

"For over 50 years, Dr. and Mrs. John McNicol were associated with Toronto Bible College. For most of that time, Dr. McNicol was the Principal, and through a deep spiritual life and a rich and full ministry as teacher and administrator, left an indelible impression on the College.

"Today, to the glory of God and in memory of His servants, Dr. and Mrs. John McNicol, the main building of Toronto Bible College shall henceforth be known as



At the Homecoming Banquet, Mr. Alex Deans, '49, presided, and carried the programme through with wit and zeal. The addition of several names to the Golden Mile Chapter, this time all from the class of 1915, was another highlight. Each year, this honoured group has its own "population explosion" signifying fifty years, since graduation, of loyal and faithful service to the Lord Jesus Christ.

Then Miss Jane Scott spoke. Out of her own fifty or more years of Christian service, her intimate knowledge of the needs and problems of people, and her spiritual insight, she was well able to speak of the mountains and hills that confront men and women, and reminding all that there is one hill called "Calvary" of which a hymn writer has said:

"I know a fount where sins are washed away,
I know a place where night is turned to day,
Burdens are lifted, blind eyes made to see,
There is wonder-working power, in the blood of Calvary."

When the College hymn was sung, and farewells were made, it seemed indeed as though there had been a homecoming in the fullest sense of the word.



President S. L. Boehmer, at the dedication of McNICOL HALL, is standing in front of the pictures of Dr. & Mrs. John McNicol in the main hallway.

ADDITIONS TO

GOLDEN MILE CHAPTER, 1965

Rev. Edwin Ray Baker '15
Rev. Alfred Burgess '15
Mrs. C. A. Cooch
(Helen Katharine Byam) '15
Dr. Sarah M. L. Cook '15
Miss Elvina Cressman '15
Mrs. Wm. C. Dennis (Barbara Mauld) '15
Mrs. Irwin Gimbel '15
Mrs. Samuel Hamilton
(Daisy E. Williamson) '15
Miss Edith Hickerson '15
Rev. Ivory Jeffrey '15
Rev. Roy McGregor '15
Mrs. Percy Near (Rosalind J. Brown) '15
Miss Jane Scott '15
Miss Annie Soper '15
Miss Helen Struthers '15
Mr. George W. Honhold '15

ON THE HOME FRONT

MISS EDNA REVOY, '64, has joined the staff of the Scott Mission, Toronto.

MAJOR GORDON HOLMES, '39, is in charge of the Salvation Army in Oshawa.

MR. EARL, '65, and MRS. (LOIS VIESEL-MEYER, '64) AMBROSE, are in Westport, N.S., where he is pastor of the Christian Church.

REV. PAUL BURNS, '46, is pastor of Pelmo Park Baptist Church in Weston, Ont.

MISS LOUESE CAMERON, '64, is presently taking a course in Edinburgh, Scotland. She has been accepted by the Africa Inland Mission for service in Africa.

MR. BILL McNEIL, '61, is attending Waterloo University College, Waterloo, Ont.

ON THE HOME FRONT

MR. CARL SPACKMAN, B.A., B.Th. '63, is attending Westminster Theological Seminary, Philadelphia.

MR. WINSTON NEWMAN, B.Th. '64, is attending University of Toronto.

MR. WARNAR SPYKER, '64, is attending Emmanuel Bible College, Kitchener.

REV. BARRY, B.Th. '64, and MRS. (CHRISTINE, '63) JONES are in England, where Mr. Jones is serving as a representative of Cliff College.

MISS ELEANOR LOVEDAY, '42, is Dean of Women at Central Baptist Seminary, Toronto.

MR. LOGAN RAYBURN, '65, is pastor of the Baptist Church in Madoc, Ont.

REV. ARTHUR, '37, and MRS. (NELLIE DAVIES, '37) GREER are in Garden Grove, Calif., where he is pastor of the West Anaheim Baptist Church.

MR. GORDON HISCOX, B.Th. '65, is pastor of the Gospel Church, Coe Hill, Ont.

MR. and MRS. (JOYCE MITCHENER, '62) DUANE NORTON (C.E.F.) are attending Missionary Internship in Detroit, Mich.

MISS GWEN LOOK, '65, is presently attending Jungle Camp in Mexico.

TO THE FIELD

MISS CHARLOTTE DUMBERTH, '62-'64 (German Mission) has gone to Thailand for her first term.

MISS JEAN WA'KER, '62, to Liberia, W. Africa, under W.E.C., for her first term.

MR. and MRS. (JEAN MARTIN, '53) SHANNON (C. & M.A.) returning to Buenos Aires, Argentina.

MR. DESMOND, '61, and MRS. (LILLIAN NICHOLS, '60) MEED (S.I.M.) to Ethiopia, Africa, for their first term of service.

MR. HAROLD, '60, and MRS. (MARILYN DUNCAN, B.Th. '61) VANDERLIP (I.C.E.F.) to India, for their first term.

MISS KAY MacLEOD, '52 (S.I.M.) returning to Ethiopia, Africa.

MISS LOUISE GAMBLE, '60 (Canadian Presbyterian W.M.S.), for her first term, to Taiwan.

MISS HELEN BACON, '63, for her first term of service with O.M.F., Singapore.

MISS LORNA HICKS, '60, to India, under the B.M.M.F., for her first term.

REV. and MRS. (KATHLEEN HENDERSON, '35) JUDSON MERRITT (A.E.F.), returning to Rhodesia, Africa.

MISS ELLEN CALLANDER, '31, returning to Brazil, South America, under the E.U.S.A.

MISS MAUREEN SMITH, '61 E.C., (W.B.T.) to New Guinea, for her first term.

MISS MARGARET OGLIVIE, '44, returning to the Congo Republic, with The Congo Protestant Relief Agency.

MISS ELAINE ROSS, B.Th. '60, (B.W.M.) to Japan, for her first term.

ON FURLough

MISS JEAN PYPER, '26, retired in June, 1965, after 34 years of service in Bolivia, South America, with the Canadian Baptist Women's Missionary Society.

MISS ELLA HILDEBRAND, '29, (S.U.M.) from the Chad, Africa.

MAJOR ESTELLE KJELSON, '41 (Salvation Army) from Indonesia.

MISS OLIVE FYNNEY, '31-'32 (O.M.F.) from Malaysia.

MR. FLOYD, '57, and MRS. SHANTZ (C.E.F.) from Quito, Ecuador.

MR. GEORGE, '35, and MRS. BUTCHER (C.M.M.L.) from Zambia, Africa.

MISS MURIEL BAMFORD, '45 (Board of World Mission) from India.

MISS ELIZABETH WEBB, '41 (S.I.M.) from Nigeria, Africa.

MISS HELEN STAFFORD, '62, to MR. ROBERT WATSON, on May 7, 1965, at Grace Baptist Church, Livonia, Mich. MISS ARLENE RUST, '62, and MISS VIRGINIA MOTT, '63, were bridesmaids.

MISS DOROTHY MAYNE, Reg. N. to MR. MARTIN STEWART, '64, on May 22, 1965, at Knox Presbyterian Church, Toronto. REV. GEORGE LOWE, '39, officiated.

MISS LOIS VIESELMAYER, '64, to MR. EARL AMBROSE, '65, on June 5, 1965, in Nampa, Idaho. MR. RON VIESELMAYER, '64, was best man.

MISS JEAN HOPKINS, '62, to MR. GABRIEL FODOR, on June 19, 1965, in Barrie, Ont.



MARRIAGES

MISS ELSIE COOPER, '41 E.C., to MR. JACK PERSSON, on June 24, 1965, at Oakwood Baptist Church, Toronto. REV. GEORGE McALPINE, '37 E.C., officiated. MISS FRANCES ADAIR, '48 E.C., was bridesmaid and MISS ADELE

CANTWELL, '52, was organist. The best man was MR. TED GLYNN, '63-'65, and MR. BILL CUNDY, '29-'32, was an usher.

MISS KATHRYN DUNCANSON, '65, to MR. WINSTON NEWMAN, B.Th. '64, on July 3, 1965, at the Presbyterian Church, Norval, Ont. MISS CAROL HARRIS, '65, was bridesmaid and MR. DAVID WAKEHAM, B.Th. '64, was best man. MR. LAURENCE MARTIN, B.Th. '64, and MR. IAN McLEAN, '66, were ushers.

MISS PHYLLIS AMBURY, '65 Sp., to MR. JOHN TURRELL, on July 17, 1965, at Bethel Associated Gospel Church, Kingston, Ont. MISS WINNIFRED GOWLING, '67, was bridesmaid.

MISS CAROLE SUTTON, '65, to MR. JIM BLACK, '63, on August 14, 1965, at Willowdale Baptist Church, Willowdale, Ont. REV. ROBERT STRIMPLE officiated. MR. DAVID WAKEHAM, B.Th. '64, and MR. BOB CASTLE, '67, were ushers. MRS. IAN GRANT (SANDRA MARTIN, '64) was soloist.

MISS MARILYN SMITH, '63-'65, to MR. STEWART WOODROW, on September 3, 1965, in Frabisher Bay, N.W.T.

MISS SYLVIA HINES, '62, to MR. LAIRD CHRISTIE, B.Th. '60, on September 10, 1965, at Knox Presbyterian Church, Toronto. The maid of honour was MISS GRACE ELLIS, '62, and MISS GUNTRAZARIN, '64, was a bridesmaid. REV. WM. CRUMP, '49, assisted in the wedding ceremony, and MR. WALTER NOLSON, '60, was best man. At the reception, MR. PHILIP KING, '61, was master of ceremonies, and REV. HORACE BRADEN, '46, proposed the toast to the bride.

MISS MARILYN MCGILL, '64, to MR. GORDON HISCOX, B.Th. '65, on September 25, 1965, at the Baptist Church, Maple Hill, Ont. MISS JACKIE WHAN, '64, was bridesmaid and MR. DOUGLAS GARDNER, '66, was best man. Master of ceremonies at the reception was REV. WM. CRUMP, '49.

BIRTHS

To MR. BILL, '55, and MRS. HEATH, a son, Gordon Leslie, on June 10, 1964, in Etonia, Sask.

To DR. and MRS. (MYRTLE FOSS, '54-'55) JIM ASHWIN, a son, Robert Alexander James, on April 9, 1965, in Rensseler, N.Y.

To MR. and MRS. (JEAN MARTIN, '53) JOHN SHANNON, a son, Stephen Scott, on June 11, 1965, in Winfield, Ill.

To MR. HARRY, '58-'61, and MRS. OOS-THUYZEN, a son, Stephen, on June 18, 1965, in Kentani, South Africa.

To MR. MURRAY, '52, and MRS. (EVELYN, '50-'51) RICHARDSON, a son, Gordon Walter, on June 30, 1965, in Cold Lake, Alta.

To DR. KENNETH, '58 Sp., and MRS. (SYLVIA, '58 Sp.) DRESSER, a son, David Roger, on July 2, 1965, in Pirimapun, Indonesia.

To DR. and MRS. (DOREEN) McKEAG, '55) GORDON CARTER, a son, Jonathan Gordon, on August 10, 1965, in Toronto.

To MR. ROY, '49, and MRS. (FRANCES KERR, '49) WALLACE, a daughter, Marion Frances, on August 12, 1965, in Addis Ababa, Ethiopia.

To MR. JIM, '56, and MRS. MASON, a son, Glenn Andrew, on August 17, 1965, in Jos, Nigeria.

To MR. GORDON, '61, and MRS. (LUCIA MILNER, '62) McCACKEN, a daughter, Elizabeth Jane, on August 28, 1965, in Port Credit, Ont.

To MR. and MRS. JOHN KINGREY, '64-'65, a son, Jeffrey Scott, on September 1, 1965, in Greenville, Ohio.

To REV. ROY, '60 and MRS. STUART, a daughter, Gloria Ruth, on September 2, 1965, in Chaudier Bassin, Que.

To MR. KEITH, B.Th. '60, and MRS. (ANNE CAMPBELL, '60) DONALD, a son, Gordon Bruce, on September 4, 1965, in Ndola, Zambia.

To MR. ED., '57, and MRS. COOK, a son, Kimberley Douglas, on October 8, 1965, in Kingston, Ont. (named after the Editor of the Evangelical Recorder! We are proud and happy! Ed.)

To REV. and MRS. (LAURIE CUMMINGS, '60) I. L. JACKSON, an adopted daughter, Leanne, on June 11, 1965, in Virden, Man.

To MR. DOUGLAS, '57, and MRS. (GWEN BROWNSEY, '58) SHERWOOD, a daughter, Gayle Dawn, on August 27, 1965, at Markdale County Hospital. A sister for Darlene and Grant.

DEATHS

MR. R. C. MANSELL, '01-'02, on June 14, 1965, in Toronto.

MRS. LLOYD B. MILLER (RUTH E. HEADINGS, '15) on July 10, 1965, in Ocala, Fla.

MRS. HAROLD DOWDELL (EVANGELINE WILLIAMS, '35) on August 25, 1965, in Toronto.

MRS. W. O. ROTHNEY (AGNES LINK-LATER, '10) on September 8, 1965, in Ottawa.

Annual Christmas Carol Services

T.B.C. will hold two great Christmas Carol Services in

TORONTO

PLACE: PEOPLES CHURCH, 374 SHEPPARD AVE. E., WILLOWDALE, ONT.

DATE: Thursday, Dec. 16, 1965

Time: 8:00 p.m.

A festival of Christmas music rendered by the STUDENT CHOIR of 205 voices

The T.B.C. CHORALE — special instrumental and vocal features

2,000 free seats . . . special Christmas offering

HAMILTON

PLACE: PHILPOTT MEMORIAL CHURCH, PARK & MERRICK STS.

DATE: Friday, Dec. 17, 1965

Time: 8:00 p.m.

A STUDENT CHOIR and the COLLEGE CHORALE will present a

special programme of Christmas music

Our friends are invited to attend one or both of these special
festivals of Christmas music

At both services, excerpts from "THE MESSIAH" will also be sung

A Radiating Force

TORONTO BIBLE COLLEGE'S alumni expressed the admiration of thousands of Telegram readers, when they bestowed on Jane Scott this newspaper's religious columnist, the first alumnus-of-the-year award.

Her comments, rich in wisdom and Christian traditions, have been a source of inspiration and joy. The constant stream of letters to the Readers Write column on this page attests to her popularity and influence.

"A happy man or woman," Robert Louis Stevenson has said, "is a better thing to find than a five pound note. He or she is a radiating force of goodwill; and their entrance into a room is as though another candle had been lighted."

Miss Scott has fulfilled this definition to overflowing. She keeps lighting candles by spreading hope, peace and devotion. May they continue to light the eyes and hearts of her readers.

(From: The Telegram, Toronto, Oct. 5, 1965)

T.B.C. BOOKROOM

NOTE: The following books, and many others, may be secured from our T.B.C. bookroom. Phone, write or come in.

KEEPING THE SPIRIT OF CHRISTMAS

By: Handel H. Brown
Wm. B. Eerdmans Publishing Co.
Price: \$3.50

This book, seeking to "restore the miraculous element in Christmas" will provide delightfully fresh, new insights into the old truths.

GOD'S WORD INTO ENGLISH
By: Dewey M. Beegle
Wm. B. Eerdmans Publishing Co.
Price: \$2.25

Here are some clear, convincing answers to the important questions: Why new translations? Why do they differ? These and other questions are discussed here, and are of interest primarily to ministers and Bible teachers.

THE TEN COMMANDMENTS
By: Ronald S. Wallace
Wm. B. Eerdmans Publishing Co.
Price: \$3.95

Ten studies on the Decalogue, that the author insists are still central to Christian living, despite what the "new moralists" are saying.

ABANDONED TO CHRIST
By: L. E. Maxwell
Wm. B. Eerdmans Publishing Co.
Price: \$2.25

The Principal of Prairie Bible Institute has once again written a remarkable book, on the theme: "Christ died for us". He reveals the Cross as the gateway to life and liberty. We highly recommend it.

SPIRITUAL DEPRESSION: ITS CAUSES AND CURE
By: D. Martyn Lloyd-Jones
Wm. B. Eerdmans Publishing Co.
Price: \$3.95

The gifted and noted preacher and author, of Westminster Chapel in London, has provided an excellent volume on a vital problem of today. Dr. Lloyd-Jones' knowledge of medicine and the Bible enables him to search out the causes and cure of spiritual depression with true feeling and candour.

THE CROSS IN THE NEW TESTAMENT

By: Leon Morris
Wm. B. Eerdmans Publishing Co.
Price: \$6.95

This volume, while expensive, is exhaustive in its examination of the Cross in the New Testament. Each book of the New Testament is thoroughly searched for this fundamental doctrine of the atonement through the Cross of Christ.

SERVANT OF ALL
By: J. F. Swanson
Baker Book House
Price: 55c

The story of T. J. Bach of the Evangelical Alliance Mission. A vignette of a deep, fruitful Christian life.

THE SOUL OF PRAYER
By: P. T. Forsyth
Wm. B. Eerdmans Publishing Co.
Price: \$1.45

A small, delightful, easily read volume on prayer and its place in true Christian experience.

NEW TESTAMENT TIMES
By: Merrill C. Tenney
Wm. B. Eerdmans Publishing Co.
Price: \$5.95

Dr. Tenney has provided this companion volume to his New Testament Survey, by reconstructing the cultural milieu in which Christianity arose and developed until the second century. A fascinating study that will help make the New Testament "come alive".

A STILL SMALL VOICE
By: E. F. Engelbert
Wm. B. Eerdmans Publishing Co.
Price: \$3.50

Here are 39 brief sermons that are simple but mature, relevant and Biblical, uncompromising in their testimony to the Lord Jesus Christ.

THE BOOK OF ISAIAH
(Chapters 1-18)
VOLUME I
By: Edward J. Young
Wm. B. Eerdmans Publishing Co.
Price: \$7.95

The author needs no introduction to the evangelical Christian community. The Professor of New Testament at Westminster Theological Seminary is also General Editor of the New International Commentary of The Old Testament. He has produced this excellent and exhaustive first volume on Isaiah (there are two more to come), not primarily on textual problems, but on the meaning of the text. This series is a must for the Biblical preacher today.

WHERE THERE IS A WILL . . . THERE IS A WISE, PRAYERFUL PLANNING

There are two things that the Christian steward should be praying about and planning for:

1. The support of the Lord's work through regular tithes and offerings. It is often the lack of consistent support that hinders the progress of the Gospel. The Christian steward should heed the Scriptural injunction to give regularly, cheerfully, purposefully. (II Cor. 9:6, 7)
2. The remembrance of the Lord's work through a carefully, prayerfully drawn will.

It is said of David that he "prepared abundantly before his death", (I Chron. 22:5). Bequests made to non-profit, Christian organizations are tax-free, and will be put to the designated use of carrying on the Lord's work.

Let every Christian "prepare abundantly" for the work of the Lord and for the spreading of the Gospel of Grace.

To assist you in your planning, here is a suggested Form of Bequest:

I GIVE, DEVISE AND BEQUEATH unto TORONTO BIBLE COLLEGE, presently located at 16 Spadina Road, Toronto 4, Ontario, the sum of \$ and the following assets:

If we can be of assistance to you, please feel free to call on us. Sometimes professional help can ease your problem.